



Small Business Procurement Fair

June 26, 2008
Arlington Convention Center
Arlington, TX (Dallas/FW)
REGISTRATION FORM

Or register on-line at: www.allianceforbiz.com

Complete the registration form and mail or fax with your payment today! Please print or type. This registration form, when executed by both parties, shall constitute a binding agreement/contract. Payment is required in full (except government agencies requiring a purchase order) to reserve space.

BUSINESS OR AGENCY: _____

MAILING ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE: _____ FAX: _____

WEB ADDRESS: _____

Name _____ E-Mail _____

Name _____ E-Mail _____

Name _____ E-Mail _____

TYPE OF BUSINESS: Check all that apply:

- SB, SDB, VOSB, SDVOSB, Native American, Environmental, WOB, 8(a), HUBZone, Large Business, Government, Non-Profit, Construction, Service, Supply, IT, Arch/Eng

EXHIBITOR FEE: Includes an approximate 8' x 10' booth space, drapery, table, 2 chairs, continental breakfast and 2 lunches, admission to all workshops, directory, electronic list of all participants, 8-10 guaranteed MatchMaking Meetings. Additional personnel are \$140 each.

ATTENDEE REGISTRATION FEE: Includes: workshops, continental breakfast, directory, lunch and trade show and 4 guaranteed MatchMaking Meetings. Early registration must be postmarked & paid in full by June 1, 2007.

CANCELLATION/REFUNDS: Cancellations, if received in writing, will be accepted until June 1, 2008 with a full refund minus 30% (of total due) handling fee. No refunds will be granted after June 1, 2008.

PAYMENT: Enter total payment due in the box at the right. Payment must be enclosed. Requests on this form cannot be processed without credit card information or payment by check with the exception of a Government P.O. Please make payable to ShoWorks, Inc. in U.S. dollars.

Make checks payable and send payment to: ShoWorks Inc.
1205 N. Napa, Spokane WA 99202,
509-838-8755, fax 509-838-2838, showworks@showworksinc.com

REGISTRATION full payment, exclusive of government PO, must accompany this registration form)

EXHIBIT SPACE:

Business Booth: \$525 \$ _____

Government Booth \$350 \$ _____

Additional booth personnel @ \$140 each \$ _____

MATCHMAKING TABLE REGISTRATION:

(Available to Prime Contractors and Government Agencies ONLY

MatchMaking) NO CHARGE

GENERAL REGISTRATION

@ \$140 by 06/01/08 _____

@ \$165 thru 06/29/08 _____

\$195 at the door

ADVERTISING/SPONSORSHIP

Logo Link \$200 _____

Break Sponsor \$1000 _____

Quarter Page \$175 _____

Half Page \$325 _____

Full Page \$500 _____

Back Page/Full Color \$950 _____

Bag Inserts \$400 _____

I have attached a 50 word description of my company/agency.

PAYMENT INFORMATION:

[] Visa [] MC [] AE [] Discover

[] Check [] Government P.O. # _____

Credit Card Number: _____

Exp. Date _____

Last 3 #'s on back of card (security code) _____

Signature: _____